

UNCLASSIFIED

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SECRET

## ROUTING AND RECORD SHEET

24 Apr 56

**INSTRUCTIONS:** Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be returned to Registry.

| FROM:        |          |       |        | TELEPHONE NO.      |           | NO.                     |  |
|--------------|----------|-------|--------|--------------------|-----------|-------------------------|--|
| GRB<br>RL/CE |          |       |        |                    |           | CACI-5809               |  |
|              |          |       |        |                    |           | DATE                    |  |
|              |          |       |        |                    |           | 20 April 56             |  |
| TO           | ROOM NO. | DATE  |        | OFFICER'S INITIALS | TELEPHONE | COMMENTS                |  |
|              |          | REC'D | FWD'D  |                    |           |                         |  |
| 1. C Staff   | 1609     | APR   | 3 1956 | [ ]                |           | CSCI-5809<br>BLEY, CURT |  |
| 2.           |          |       |        |                    |           |                         |  |
| 3. RL/AN     | 1506     |       |        | [ ]                |           |                         |  |
| 4. m         |          |       |        | [ ]                |           |                         |  |
| 5. E         |          |       |        | [ ]                |           |                         |  |
| 6. 1         |          |       |        |                    |           |                         |  |
| 7.           |          |       |        |                    |           |                         |  |
| 8.           |          |       |        |                    |           |                         |  |
| 9.           |          |       |        |                    |           |                         |  |
| 10.          |          |       |        |                    |           |                         |  |
| 11.          |          |       |        |                    |           |                         |  |
| 12.          |          |       |        |                    |           |                         |  |
| 13.          |          |       |        |                    |           |                         |  |
| 14.          |          |       |        |                    |           |                         |  |
| 15.          |          |       |        |                    |           |                         |  |

DECLASSIFIED AND RELEASED BY  
CENTRAL INTELLIGENCE AGENCY  
SOURCE METHOD EXEMPTION 3828  
NAZI WAR CRIMES DISCLOSURE ACT  
DATE 2007

To LCA

DSO.  
24 APR 1956

|             |       |
|-------------|-------|
| ABSTRACT    | INDEX |
|             |       |
| APR 25 1956 |       |

FORM NO. 610  
1 APR 55REPLACES FORM 51-10  
WHICH MAY BE USED.

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~~20 APR 1956~~

2 - APR 1956

TO: Office of Director  
International Co-operation Administration  
Attention: Mr. William Kelly  
Director, Security Office

FROM: Deputy Director, Plans

SUBJECT: BLEY, Curt Otto

1. Reference is made to the biographical data sheet submitted by your office on 2 March 1956, subject as above, whose name you desired checked against the files of this office. The files contain considerable biographic data concerning the subject of your request. A review of these data for possible derogatory implications produced the following.

2. In a report dated December 1955, a source in Germany whose reliability cannot be determined stated that Subject had at least once been arraigned in court for failure to pay his debts. The disposition of the alleged case was not reported.

3. According to information dated August 1954 secured through a usually reliable channel from a source of unknown reliability, and transmitted as an item of possible interest, Subject was a close friend of Otto JOHN, who assisted the former in becoming a lawyer.

CS CI-5809

Encl. 1 biographical data sheet

RI/CE: AJL/JO'H/jk

BASED ON: EGLA-10897  
EGLA-7759

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SECRET

**ACTION**  
**INFO.**

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## FOREIGN OPERATIONS ADMINISTRATION

BIOGRAPHICAL DATA MAR 2 1996

## On Technical Assistance Participants Visiting the U. S.

TO BE COMPLETED BY U.S.O.M.

|               |   |                            |
|---------------|---|----------------------------|
| DATE SENT     | On Technical Assistance Participants Visiting the U. S. |                            |
| DATE RECEIVED | TO BE COMPLETED BY U.S.O.M.                             |                            |
| ATTACHMENTS   | TA NO.  | ACTIVITY TITLE             |
|               | 09-26-P04-1-59003                                       | Instalment Sales Study     |
|               | COUNTRY   | FIELD OF ACTIVITY          |
|               | Germany   |                            |
|               | PROPOSED ARRIVAL DATE U.S.                              | PROPOSED DURATION OF VISIT |
|               | 3/6/56  | 4 weeks.                   |

**INSTRUCTIONS TO PARTICIPANTS:** Prepare this form on a typewriter in English. In order to prevent delay and to assist in planning your program, answer every question clearly and completely. If more space is needed, use a blank sheet of typing paper. Write your name, country, and date of birth on each sheet.

### INFORMATION REGARDING PARTICIPANT

|   |                                 |                |                           |              |
|---|---------------------------------|----------------|---------------------------|--------------|
| 1. NAME (Last or Surname in capital letters)  |                                 | (First)        | (Middle)                  | SEX (M or F) |
| ✓ BLEY  |                                 | Curt           | Otto                      | Male         |
| 2. ADDRESS (Street)   |                                 | (City or Town) | (Country)                 |              |
| 208 Koblenzer Str.  |                                 | Romm           | Germany                   |              |
| 3. BIRTH DATE (Day, Month, Year)  | 4. BIRTH PLACE (City & Country) |                | 5. COUNTRY OF CITIZENSHIP |              |
| ✓ 19 April 1910   | Wittinberg/Elbe, Germany        |                | Germany                   |              |
| 6. PLEASE PROVIDE THE FOLLOWING INFORMATION FOR YOUR SPOUSE, YOUR FATHER, AND YOUR MOTHER |                                 |                |                           |              |
| SPOUSE NAME   |                                 | DATE OF BIRTH  | PLACE OF BIRTH            |              |
| ✓ Hilde BLEY  |                                 | 3 Mar 1911     | Hamburg, Germany          |              |
| MOTHER  |                                 |                |                           |              |
| FATHER  |                                 |                |                           | OCCUPATION   |
| 20 Hilde Bley   |                                 |                |                           |              |

7. PERSON AT HOME TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address, and Relationship)

8. PERSON IN U. S. TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address, and Relationship)

10 HAVE YOU EVER BEEN IN THE U. S.? IF SO, WHEN, WHERE, FOR HOW LONG AND FOR WHAT PURPOSE?

10. HAVE YOU EVER TRAVELLED TO COUNTRIES OTHER THAN U.S. IF SO WHEN, WHERE AND FOR HOW LONG? (Include travel for educational purposes as well as pleasure)

England 1939 (3 months); Italy 1941 (one year); Copenhagen 1942 (one year); France 1953 (four weeks); Holland 1954 (two weeks during several trips); Belgium 1953 (two weeks).

11. HAVE YOU PARTICIPATED IN OR APPLIED FOR ANY OTHER U. S., U. N., OR PRIVATE TECHNICAL ASSISTANCE ACTIVITY IF SO, SPECIFY: YES

12. LIST MEMBERSHIP IN EDUCATIONAL, PROFESSIONAL, AGRICULTURAL, LABOR OR OTHER TYPES OF ORGANIZATIONS AND SOCIETIES OF A SIMILAR NATURE. IF YOU HOLD OFFICE IN ANY OF THESE ORGANIZATIONS, SPECIFY.

Chamber of Attorneys, Cologne; Press Club, Bonn; Journalists

13. OBJECT OF PROPOSED VISIT. BE SPECIFIC. INDICATE FIELD OF ENDEAVOR, CROP, PRODUCT, PROCESS STUDIED, OR WORKED ON. E. G. MILK MARKETING, ETC.

|  |          |
|--|----------|
| MEMORANDUM FOR COORDINATION                |          |
| DATE: 14 April 56                          | INITIALS |
| RI ANALYST                                 | gubx     |
| S. TECHNIQUE: <del>UNKNOWN</del> OBSERVED. |          |
| EE/GERMANY                                 | REU      |
| EE/G/GE                                    | JK       |
| RI EDITOR                                  | CRB      |
| RI STYLIST                                 | JK       |

|  |  |  |  |                           |  |                                       |  |  |
|--|--|--|--|---------------------------|--|---------------------------------------|--|--|
| NAME OF PARTICIPANT<br><b>BLEY, Curt, Otto</b> |  |  |  | COUNTRY<br><b>Germany</b> |  | DATE OF BIRTH<br><b>19 April 1910</b> |  |  |
|--|--|--|--|---------------------------|--|---------------------------------------|--|--|

14. EDUCATION: INCLUDE INFORMATION CONCERNING PREPARATORY OR SECONDARY SCHOOLS, UNIVERSITIES OR OTHER INSTITUTIONS OF EQUIVALENT RANK, IF YOU ATTENDED A TRADE OR VOCATIONAL SCHOOL OR COMPLETED APPRENTICESHIP INCLUDE THAT ALSO.

| SCHOOLS ATTENDED | TYPE | COURSE OF STUDY OR MAJOR | DEGREES, DIPLOMAS OR CERTIFICATES | DATE |    |
|------------------|------|--------------------------|-----------------------------------|------|----|
|                  |      |                          |                                   | FROM | TO |
|                  |      |                          |                                   |      |    |
|                  |      |                          |                                   |      |    |
|                  |      |                          |                                   |      |    |
|                  |      |                          |                                   |      |    |

15. EMPLOYMENT

(A) EXACT TITLE OF YOUR PRESENT POSITION  
**Private Attorney and Executive Secretary**

DATE EMPLOYED FROM TO PRESENT TIME

PRESENT EMPLOYER'S NAME AND ADDRESS  
**Permanent Working Committee on Marketing Problems.**

APPROXIMATE SIZE OF BUSINESS OR ORGANIZATION (Number of employees or volume of business)

|   |                                   |  |
|---|-----------------------------------|--|
| KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.) | MACHINES OPERATED (if applicable) | NUMBER AND KIND OF EMPLOYEES YOU SUPERVISE, IF ANY |
|   |                                   |  |

DESCRIPTION OF YOUR DUTIES

(B) DO YOU EXPECT TO RETURN TO THIS SAME POSITION? ( ) YES ( ) NO IF NOT, HOW IS THE PROGRAM RELATED TO YOUR STUDIES AND FUTURE PLANS?

(C) EXACT TITLE OF YOUR LAST PREVIOUS POSITION

DATES EMPLOYED FROM TO

PREVIOUS EMPLOYER'S NAME AND ADDRESS

APPROXIMATE SIZE OF BUSINESS OR ORGANIZATION (Number of employees or volume of business)

|   |                                   |   |
|---|-----------------------------------|---|
| KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.) | MACHINES OPERATED (if applicable) | NUMBER AND KIND OF EMPLOYEES YOU SUPERVISED, IF ANY |
|   |                                   |   |

DESCRIPTION OF YOUR DUTIES

16. LANGUAGE PROFICIENCY

|         | READING   |      |      | SPEAKING  |      |      | UNDERSTANDING |      |      |
|---------|-----------|------|------|-----------|------|------|---------------|------|------|
|         | EXCELLENT | GOOD | FAIR | EXCELLENT | GOOD | FAIR | EXCELLENT     | GOOD | FAIR |
| ENGLISH |           |      |      |           |      |      |               |      |      |
| OTHER   |           |      |      |           |      |      |               |      |      |

BEFORE SIGNING THIS FORM CHECK BACK OVER IT TO MAKE SURE THAT YOU HAVE ANSWERED ALL QUESTIONS CORRECTLY.

I CERTIFY that I have reviewed the statements made in this application and that they are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I further agree that if I am accepted under this program, I will follow diligently the program arranged as requested by my government and will not seek extension of the period of my program. I further agree that upon completion of my training, I will return to my country without delay and will endeavor to utilize, for the benefit of my country, the training acquired under this program.

|                          |      |
|--------------------------|------|
| SIGNATURE OF PARTICIPANT | DATE |
|                          |      |

LANGUAGE CERTIFICATION: I CONCUR IN ITEM 16 ENTRIES FOR ENGLISH ( ) YES ( ) NO. IF "NO", EXPLAIN:

|                |                       |      |
|----------------|-----------------------|------|
| OFFICIAL TITLE | SIGNATURE OF OFFICIAL | DATE |
|                |                       |      |